

**NHC SPLIT GRADE OPEN**

**(THE DON WERNER MEMORIAL CHAMPIONSHIPS)**

**Level 2 and Level 3 apply to this event**

**FOR MON GRADE PLAYERS AGED 8 YEARS TO 15 YEARS ON THE DAY OF THE EVENT**

**NO ARMLOCKS OR STRANGLES PERMITTED**

**‘WHITE JUDO SUITS SHOULD BE WORN’**

**EVENT DATE: SUNDAY 19 july 2015**

**CLOSING DATE: SATURDAY 11 july 2015**

**VENUE:**

**High Wycombe Judo Centre**

**Barry Close**

**Booker, High Wycombe**

**Buckinghamshire HP12 4UE**

[**www.bjanhc.com**](http://www.bjanhc.com)

*All Competitors MUST hold a current membership licence*

***NO LICENCE – NO CONTEST***

**GROUP 1: 8 – 15 YEARS INCLUSIVE - THIS IS A LEVEL 2 EVENT**

**UNDER 12 TECHNICAL RESTRICTIONS WILL APPLY TO THIS GROUP**

**YELLOW AND ORANGE BELTS – 4th to 9th MON ONLY**

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| **GIRLS:** | **U28kg, U32kg, U36kg, U40kg, U44kg, U48kg, U52kg, U57kg, U63kg, O63kg** |
| **BOYS:** | **U27kg, U30kg, U34kg, U38kg, U42kg, U46kg, U50kg, U55kg, U60kg, O60kg** |

**WEIGH-IN TIME GROUP 1**

**ALL WEIGHTS - 08:00am to 08:45am**

**GROUP 2: 12 to 15 YEARS INCLUSIVE – THIS IS A LEVEL 3 EVENT**

**GREEN TO BROWN BELTS – 10th to 18th MON ONLY**

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| **GIRLS:** | **U36kg, U40kg, U44kg, U48kg, U52kg, U57kg, U63kg, U70kg, +70kg** |
| **BOYS:** | **U38kg, U42kg, U46kg, U50kg, U55kg, U60kg, U66kg, U73kg, +73kg** |

**WEIGH-IN TIMES GROUP 2**

**ALL WEIGHTS – 12:30pm to 1:30pm**

**Competition Method: Compound Knockout – Numbers Permitting**

**The organisers reserve the right to combine weight groups should the entries warrant this.**



**ENTRY FEE: £15.00 per competitor – Non-refundable unless proof of injury/illness provided**

**cheques payable to BJA NHC**

**Adult Spectator Ticket £4 per person - (under 16’s and OAP’s) Free of Charge**

***One Club Coach per club per mat area will be permitted free entry on***

***production of a VALID BJA Coach Award card***

**All other Club Coaches will be permitted a concession rate of £3 entry fee on production of a VALID BJA Coach Award Card**

**Postal Entries to:**

**KAREN HAUGHEY**

**93 Gardner House**

**Tadros Court**

**high wycombe**

**bucks hp13 7gg**

**Email:** [**bjanhc@aol.com**](mailto:bjanhc@aol.com)

**On-line Entries:** [**www.onlineentries.co.uk/nhc**](http://www.onlineentries.co.uk/nhc)

***An Annual trophy, which can be engraved with the club name, will be awarded to club with the highest medal points on the day and a replica trophy will be given when the annual trophy is returned***

***Points will be awarded for each medal won.***

**(Example Only)**

***Gold 10 point,***

***Silver 3 Point,***

***Bronze 1 point***



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| **NHC SPLIT GRADE OPEN**  **(THE DON WERNER MEMORIAL CHAMPIONSHIPS)**  **Level 2 and Level 3 apply to this event**  **HIGH WYCOMBE JUDO CENTRE, BARRY CLOSE, HIGH WYCOMBE, BUCKS HP12 4UE**  [**www.bjanhc.com**](http://www.bjanhc.com) | |
| **FOR MON GRADE PLAYERS AGED 8 YEARS TO 15 YEARS ON THE DAY OF THE EVENT** | |
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| ****Postal Entries to:****  **KAREN HAGHEY**  **93 Gardner House**  **Tadros Court**  **high wycombe**  **bucks hp13 7gg**  **Email:** [**bjanhc@aol.com**](mailto:bjanhc@aol.com)    **On-line Entries:** [**www.onlineentries.co.uk/nhc**](http://www.onlineentries.co.uk/nhc) | |
| **FIRST NAME………………………………….** | **SURNAME………………………………………** |
| **ADDRESS…………………………………………………………………………….......................................**  **……………………………………………….. POST CODE………………………………………………….** | |
| **TELEPHONE NO…………………….............** | **EMAIL…………………………………………….**  Please confirm receipt of entry: □ |
| **CLUB…………………………………………..** | **COACH…………………………………………** |
| **WEIGHT…………………………………Kilos** | **GRADE…………………...………………………** |
| **LICENCE NO……………………………..….** | **DATE OF BIRTH……………………...…………...** |
| **GROUP ...........................................** | |

**Please provide an email address for confirmation.**