**British Judo Association – Hampshire County**

**Hampshire Split Grade Open**

**Sunday 5th October 2014**

FLEMING PARK LEISURE CENTRE, PASSFIELD AVENUE SO50 9NL

\*\*\* A LEVEL 2 event \*\*\*

**JUNIOR ENTRY FORM**

**Eligibility**: All Competitors must be aged 8 or older but under 16 years on the day of the

Event and must present a valid BJA Licence or a BJA affiliated association Licence at the weigh-in.

**REMEMBER TO BRING BOTH YOUR VALID LICENCE & RECORD BOOK TO THE WEIGH IN**

**NO CURRENT VALID LICENCE = NO CONTEST = NO EXCEPTIONS**

**Format:** No armlocks or strangles allowed.Method of competition will be Pools, Knockout & Repechage. Current BJA rules apply. In the event of any dispute either on or off the mat, the decision of the Tournament Director will be final. The Tournament Director reserves the right to combine weight groups if necessary depending on the number of players entered. Only matside qualified coaches will be allowed matside.

**Categories: A –** Girls under 12 Red and Yellow**; B –** Girls under 12 Orange and Green**; C** – Girls under 16 Red and Yellow; **D** – Girls under 16 Orange and Green**; E** – Girls under 16 Blue and Brown

 **Weights:** Under 28, 32, 36, 40, 44, 48, 52, 57, 63, 70 and over 70 kgs.

 **F –** Boys under 12 Red and Yellow**; G –** Boys under 12 Orange and Green**; H** – Boys under 16 Red and Yellow; **I** – Boys under 16 Orange and Green**; J** – Boys under 16 Blue and Brown

 **Weights:** Under 27, 30, 34, 38, 42, 46, 50, 55, 60, 66, 73 and over 73 kgs.

All competitors must wear suitable footwear at all times except when competing.

**Weigh In: A to E:** 08:30 – 09:00; **F & G:** 09:30 – 10:00; **H to J:** 11:00 – 11:30

**Entry Fee:- £15.00** by post; **£17.00** with Online entries.

*Postal entries will be acknowledged by email after the closing date.*

**Entries to:** Hampshire Split Grade, 43 Keble Way, Owlsmoor, Sandhurst GU47 0XA

Cheques: Made payable to BJA Hampshire County.

**Alternatively enter instantly online at** [**www.onlineentries.co.uk/events/hampshire**](http://www.onlineentries.co.uk/events/hampshire)

**Spectators: OAP’s, Adults, Children and Car Parking FREE**

**Closing Date:** **Monday 29th September 2014**

**Queries to:** Kim on 07710 846864 but **no phone calls after 9pm.**

Further information at www.hampshirejudo.org.uk/competitions/hampshire-sg/

The telephone number for the Fleming Park Leisure Centre is 02380 684800

**ENTRY FORM – HAMPSHIRE JUNIOR SPLIT GRADE OPEN – SUNDAY 5th OCTOBER 2014**

 (Please Print Clearly)

Surname................................................................Forename..............................................................

Address................................................................................................................................................

...............................................................................Postcode...............................................................

Tel.......................................................................Mob..........................................................................

Email....................................................................................................................................................

DOB....................................Age…………............Category................. Weight.....................................

Club......................................................................................................................................................

Grade..................................... Licence Number...........................................Expiry Date………….....

Signature / Parent / Guardian……………………………………..………….….Date….……….…………

**British Judo Association – Hampshire County**

**Hampshire Split Grade Open**

**Sunday 5th October 2014**

FLEMING PARK LEISURE CENTRE, PASSFIELD AVENUE SO50 9NL

\*\*\* A LEVEL 2 event \*\*\*

**SENIOR ENTRY FORM**

**Eligibility**: All Competitors must be aged 14 or older on the day of the Event and must present a valid BJA Licence or a BJA affiliated association Licence at the weigh-in.

**REMEMBER TO BRING BOTH YOUR VALID LICENCE & RECORD BOOK TO THE WEIGH IN**

**NO CURRENT VALID LICENCE = NO CONTEST = NO EXCEPTIONS**

**Format:** Method of competition will be Pools, Knockout & Repechage. Current BJA rules apply. In the event of any dispute either on or off the mat, the decision of the Tournament Director will be final. The Tournament Director reserves the right to combine weight groups if necessary depending on the number of players entered. Only matside qualified coaches will be allowed matside.

**Categories: K –** Women Red, Yellow and Orange**; L** – Women Green, Blue and Brown

 **Weights:** -48kg, -52kg, -57kg, -63kg, -70kg, -78kg, +78kg

**M –** Men Red, Yellow and Orange**; N –** Men Green, BlueandBrown

**Weights:** -60kg, -66kg, -73kg, -81kg, -90kg, -100kg, +100kg

All competitors must wear suitable footwear at all times except when competing.

**Weigh In:** Choice of 09:00 – 09:15 or 12:30 – 13:00 both times are applicable for all weights. Start after 13:30.

**Entry Fee:- £15.00** by post; **£17.00** with Online entries.

*Postal entries will be acknowledged by email after the closing date.*

**Entries to:** Hampshire Split Grade, 43 Keble Way, Owlsmoor, Sandhurst GU47 0XA

Cheques: Made payable to BJA Hampshire County.

**Alternatively enter instantly online at** [**www.onlineentries.co.uk/events/hampshire**](http://www.onlineentries.co.uk/events/hampshire)

**Spectators: OAP’s, Adults, Children and Car Parking FREE**

**Closing Date:** **Monday 29th September 2014**

**Queries to:** Kim on 07710 846864 but **no phone calls after 9pm.**

Further information at www.hampshirejudo.org.uk/competitions/hampshire-sg/

The telephone number for the Fleming Park Leisure Centre is 02380 684800

**ENTRY FORM – HAMPSHIRE SENIOR SPLIT GRADE OPEN – SUNDAY 5th OCTOBER 2014**

(Please Print Clearly)

Surname................................................................Forename..............................................................

Address................................................................................................................................................

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DOB....................................Age…………............Category................. Weight.....................................

Club......................................................................................................................................................

Grade..................................... Licence Number...........................................Expiry Date………….....

Signature / Parent / Guardian……………………………………..………….….Date….……….…………